

Overtone Public School  
P.O. Box 310, 401 7<sup>th</sup> St.  
Overtone, NE 68863-0310



Mark A. Aten, *Superintendent*  
Brian Fleischman, *Principal*  
Jody Skallberg, *Counselor*  
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[www.overtoneagles.org](http://www.overtoneagles.org)

Greetings from the Principal's Office

As we approach springtime, please remember to watch the weather forecast. Spring weather can become very volatile. Thank you for ensuring your children are sent to school dressed appropriately for the weather. Congratulations to our Girls Wrestling, Boys Wrestling, Girls Basketball, and Boys Basketball team on their successful seasons.

Upcoming Events:

February 20<sup>th</sup>, 21<sup>st</sup>, & 23<sup>rd</sup>: BBB Sub-Districts @ TBA  
February 22<sup>nd</sup>: FKC Speech @ Loomis  
February 22<sup>nd</sup>: JHBB @ Pleasanton 3PM  
February 23<sup>rd</sup>: Spelling Bee 1PM (Grades 3-8)  
February 24<sup>th</sup>: GBB District Finals @ TBD  
February 25<sup>th</sup>: FFA Pancake Feed 9-11AM  
February 27<sup>th</sup>: 1<sup>st</sup> Day of Spring Sports Practices  
February 27<sup>th</sup>: FCCLA Peer Ed. Conference @ Kearney  
March 2<sup>nd</sup>-4<sup>th</sup>: State GBB @ Lincoln TBD  
March 6<sup>th</sup>: MS Quiz Bowl @ UNK 9AM  
March 7<sup>th</sup>-8<sup>th</sup>: Pre-School Registration (9-11AM; 1-2:30PM)  
March 9<sup>th</sup>-11<sup>th</sup>: State BBB @ Lincoln  
March 10<sup>th</sup>: Last Day of 3<sup>rd</sup> Quarter  
March 12<sup>th</sup>: Daylight Savings Time (Spring Forward 1-hour)  
March 13<sup>th</sup>: School Board Meeting 7:30PM  
March 14<sup>th</sup>: Spring Music Showcase 7PM

Pre-K Registration: Pre-School Registration days for the 2023-2024 school year are as follows: **Tuesday, March 7<sup>th</sup> and Wednesday, March 8<sup>th</sup>**. Registration is for both our Pre-School (3-year olds) and Pre-Kindergarten (4-year olds) programs. Students must turn 3 or 4 by July 31<sup>st</sup> to be eligible to attend Pre-School. Registration will occur from 9-11:00AM & 1-2:30PM on these days. You will need to bring their official birth certificate from the State of Nebraska along with their current immunizations. If you are unable to attend these registration days, please contact me at school to set up another time. Students who are currently enrolled in the 3-year old program do not need to re-register for the 4-year old program.

School Happenings: It is that time of year again for testing. You might notice on the calendar that on April 3<sup>rd</sup>, the NSCAS (state testing) window opens. This is the statewide assessment that all students grades 3-8 will be taking. The following subject areas are tested: Reading, Math, and Science. The Juniors will be taking the ACT on March 21<sup>st</sup> as part of the statewide ACT testing for all Juniors. Student performance is vital on these assessments as we are compared with all other schools and students across the State. Please ensure that your students are well prepared during these testing periods with a good nights rest and balanced breakfast. The teachers have done a wonderful job providing our students with the information necessary to be successful on these assessments. Thank you for giving your best effort on the assessments.

Educationally yours,

Mr. Brian Fleischman, Principal  
308-987-2424 x206  
[brian.fleischman@overtoneagles.org](mailto:brian.fleischman@overtoneagles.org)

OVERTON HIGH SCHOOL  
**SENIOR SPOTLIGHT**  
Dominic Kyle



**FUTURE PLANS**  
Attend Northeast Community College in Norfolk and Major in Utility Line

**FAVORITE HIGH SCHOOL MEMORY**  
Attending FFA Nationals Freshman Year

**ACTIVITIES INVOLVED IN**  
Football, Wrestling, and FFA

**FAVORITE MEAL**  
Chicken Fried Steak with a Baked Potato

OVERTON HIGH SCHOOL  
**SENIOR SPOTLIGHT**  
Ella Luther



**FUTURE PLANS**  
Attending the University of Nebraska-Lincoln

**FAVORITE HIGH SCHOOL MEMORY**  
Prom and Homecoming

**ACTIVITIES INVOLVED IN**  
Basketball, Track, FCA, Yearbook, Student Council, National Honor Society

**FAVORITE MEAL**  
Mac and Cheese

OVERTON HIGH SCHOOL  
**SENIOR SPOTLIGHT**

Kaden Lux



**FUTURE PLANS**

Mid-Plains Community College  
and play Golf.

**FAVORITE HIGH SCHOOL MEMORY**

State Golf

**ACTIVITIES INVOLVED IN**

Football, Basketball, Golf

**FAVORITE MEAL**

Steak

OVERTON HIGH SCHOOL  
**SENIOR SPOTLIGHT**

Max Manzo



**FUTURE PLANS**

Attend the University of Nebraska-  
Kearney and Major in Criminal Justice

**FAVORITE HIGH SCHOOL MEMORY**

Breaking the Field Goal School Record

**ACTIVITIES INVOLVED IN**

Football and Basketball

**FAVORITE MEAL**

Mac and Cheese



# Spelling Bee

Thursday, February 23  
1:00, south gym

Grades 3-8

## FKC ART COMPETITION

The FKC Art Competition is in its 5th year, still very new to the scene at the conference basketball tournament. Each school is asked to bring their best works from the year thus far. To even get to the show you have to have one of the top five works (in all categories) from your school. To have your artwork on display at the Conference Basketball tournament is success on its own, so to receive a ribbon is the highest honor in the FKC Conference.

The judging was completed Thursday, February 2nd by Emily Christman an art teacher from Minden Public Schools along with Meagan Matticks an art teacher from Kearney Catholic High School. The FKC Art Show was on display during the FKC Basketball tournaments held at Holdrege Public Schools.

Here are the top five overall places in the Conference Competition.

Best of Show, Amherst: Austyn Rumbeck 12th, "Gladys' Galaxie" Sharpie  
1<sup>st</sup> runner up, SEM: Alejandra Holguin, 10th, "Skull" Graphite  
2<sup>nd</sup> runner up, Eustis-Farnam: Eleanore Walters, 9th, "The Passion" Prismacolors  
3<sup>rd</sup> runner up, Loomis: Adeline Larson, 12th, "Pop of Color" Ink and Watercolor  
4<sup>th</sup> runner up, Overton: Jorja Raastad, 12th, "Two Faced" Colored Pencil

After judging overall placeholders, the judges look at each school's work as a whole and choose which of the 5 works from each school has the most skill and is completed to the highest quality, this award went to Alisha Jarmin.



Alisha with her work "Figure it out" and Jorja with "Two-Faced"



Best of Show-Amherst



1<sup>st</sup> runner up-SEM

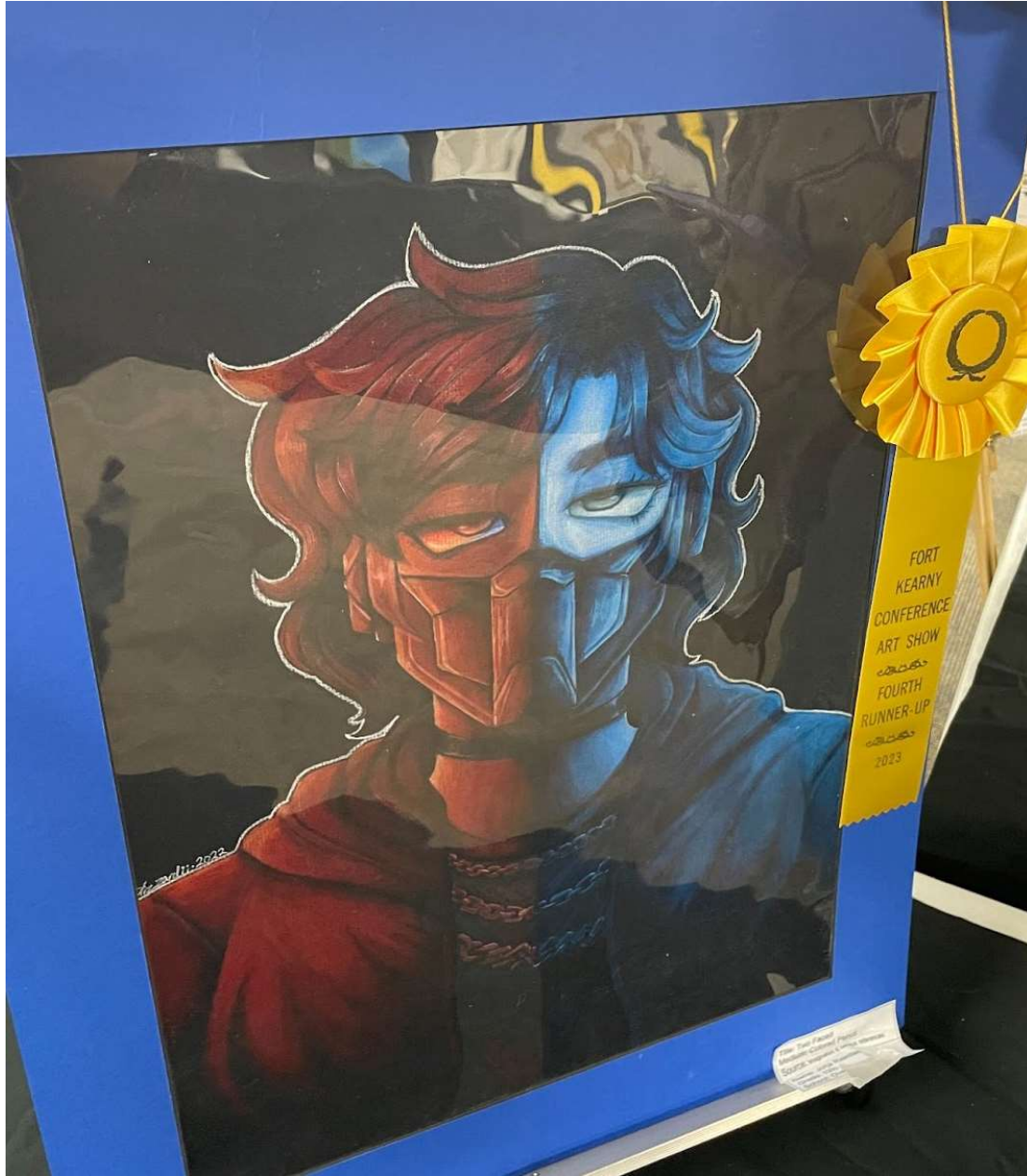


2<sup>nd</sup> runner up-Eustis Farnam.



3<sup>rd</sup> runner up-Loomis

4<sup>th</sup> runner up-Overton



# Busload of Books is Coming to Overton!!!!



Author/illustrator duo Matthew Swanson and Robbi Behr (that's us) and our four kids are spending the 2022-23 school year traveling the country in a school bus/tiny home, visiting Title I schools in all 50 states, and giving

away 25,000 hardcover books to students and teachers from underserved communities. And guess what??? They are coming here to **Overton!!!**

On Thursday, April 6, we will have the privilege of welcoming Matthew and Robbi and their family to our school. Students in Prek-5th grade will have the opportunity to hear from them about writing, reading, and their country-wide journey. Students will also be able to win the chance to eat lunch and get their personal books autographed by them.

For more information, visit [busloadofbooks.com](http://busloadofbooks.com). You can follow their route, watch videos and read blogs on their visits so far.





# FCCLA District STAR

After a weather delay, nine Overton FCCLA members competed at District STAR on Monday January 23rd in Thedford. All nine will be advancing to State April 2-4 in Lincoln.

**Peyton Eby- Gold Champion Chapter Service Project Display Level 3**

**Alexz Rodriguez- Gold Champion Job Interview Level 3**

**Jada Araujo- Silver Champion- National Programs in Action Level 3**

**Gracyn Luther- Silver Champion Chapter Service Project Portfolio Level 3**

**Jaelynn Roberts- Silver Champion Chapter Service Project Portfolio Level 2**

**Paige Walahoski- Gold Champion National Programs in Action Level 1**

**Tenleigh Roberts- Gold Champion Focus on Children Level 1**

**Jordan Araujo- Silver Runner-up Professional Presentation Level 2**

**Neala McCall- Silver Runner-up Professional Presentation Level 1**



FEBRUARY 2023

Evan Neben

# FKC BAND

OVERTON HIGH SCHOOL



## 12 FORT KEARNEY CONFERENCE BANDS IN ONE DAY

On Thursday February 9th, the Overton High School Band attended FKC Band, where 12 bands from the area came together to perform a concert. The event was hosted at Eustis, and our clinician was Nathan LeFeber, the Kearney High School band director. I thought he did a fantastic job of preparing the band. The pieces performed, such as "The Great Locomotive Chase," were difficult for my students, but with the help of many other band members, they put on quite the show...one loud enough to shake the bleachers we were sitting in! I'm so glad my students were able to have the opportunity to be a part of this event, and I hope they enjoyed the experience as much as I did.



# FFA Updates

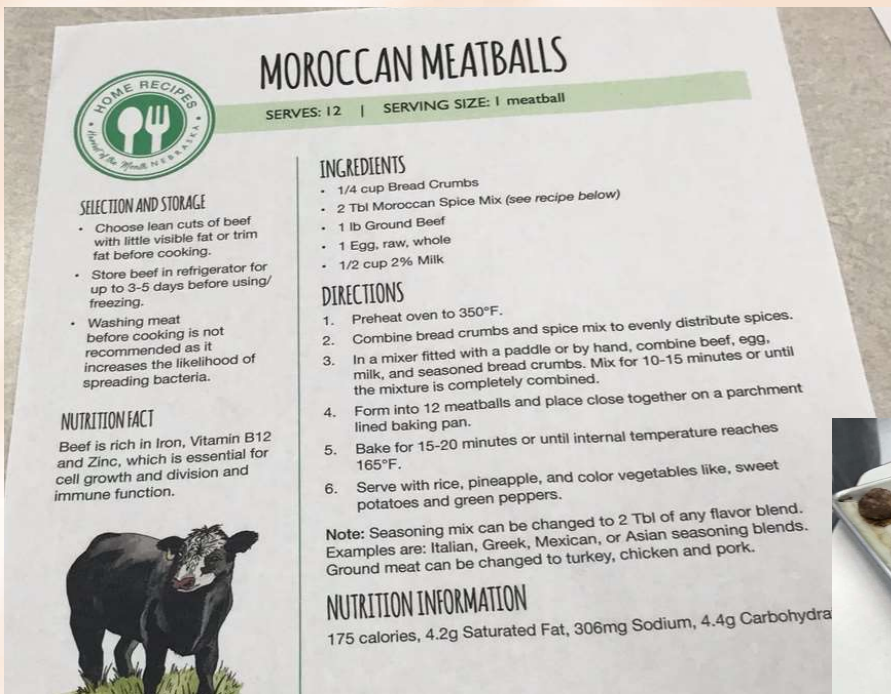
We finally got to compete in LDEs! Parker Walahoski qualified in Natural Resources Speaking and Paige Walahoski qualified in Ag. Literacy speaking. Our demo teams earned a blue ribbon on eggs and a red ribbon on poultry showmanship. The CCM team earned a blue ribbon, as did Mason Dutro with his People in Ag Poster. Dylan Pooschke earned a purple ribbon and Sydnie earned a blue in Employment Skills.

Our CDE teams did very well, our Agriscience team was 4th place and will compete at state. Our Natural Resources team was District Champion and also will compete at state.



# FOODS CLASS

## HARVEST OF THE MONTH— BEEF



**MOROCCAN MEATBALLS**  
SERVES: 12 | SERVING SIZE: 1 meatball

**INGREDIENTS**

- 1/4 cup Bread Crumbs
- 2 Tbl Moroccan Spice Mix (see recipe below)
- 1 lb Ground Beef
- 1 Egg, raw, whole
- 1/2 cup 2% Milk

**DIRECTIONS**

1. Preheat oven to 350°F.
2. Combine bread crumbs and spice mix to evenly distribute spices.
3. In a mixer fitted with a paddle or by hand, combine beef, egg, milk, and seasoned bread crumbs. Mix for 10-15 minutes or until the mixture is completely combined.
4. Form into 12 meatballs and place close together on a parchment lined baking pan.
5. Bake for 15-20 minutes or until internal temperature reaches 165°F.
6. Serve with rice, pineapple, and color vegetables like, sweet potatoes and green peppers.

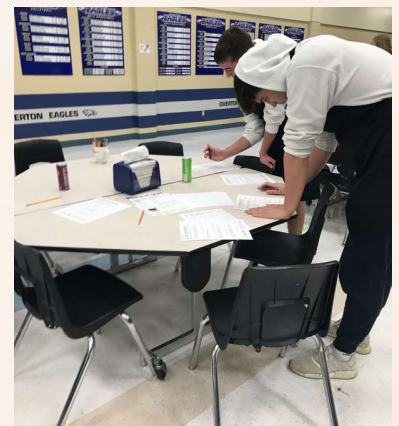
**Note:** Seasoning mix can be changed to 2 Tbl of any flavor blend. Examples are: Italian, Greek, Mexican, or Asian seasoning blends. Ground meat can be changed to turkey, chicken and pork.

**NUTRITION FACT**  
Beef is rich in Iron, Vitamin B12 and Zinc, which is essential for cell growth and division and immune function.

**NUTRITION INFORMATION**  
175 calories, 4.2g Saturated Fat, 306mg Sodium, 4.4g Carbohydrate



Extension Educator Jordan Luxa was here to lead the HS Foods class through LIFT Grant Chef's Table #2 with the Moroccan Meatballs recipe. All students will be able to taste test the Hearty Homemade Meatballs later this month. As part of the grant, the meatballs will also be featured on the cafeteria menu.



## 7-12 Science

As the second semester is underway, there is a lot happening in the science room and lab. The seventh grade science class has been learning about plate tectonics and earthquakes. They are now finishing a lab where they are trying to build an earthquake proof building. In Chemistry, we are talking about chemical reactions as well as labs based on chemical reactions. The sophomores are learning about natural selection and ways in which humans can change an organism's ability to survive in an environment. The juniors just finished learning about bacterial transformation in which they were able to insert a gene into a bacterium that caused it to glow under UV light. Anatomy is talking about the different body systems and dissections that go along with each body system. Plant science has been working extremely hard to begin planting flowers and vegetables for the upcoming spring season. We will begin our plant sales on April 12 (weather permitting). Check the Overton Educational Greenhouse Facebook page for updates and information. It has been a very busy first few weeks of the second semester and we look forward to continuing learning both in the classroom and through the lab and greenhouse.

Mr. Ehlers



## High School Language Arts

English 9 - The Freshman English class just finished reading *Romeo and Juliet*. Students read the play, watched a film adaptation, and wrote argumentative essays over who was most to blame for the tragedy. We have now moved to reading Elie Wiesel's memoir *Night*. Students will read the book, write research papers over prisoner of war camps, and take a field trip to the POW exhibit at the Nebraska Prairie Museum.

English 10 - The Sophomore English class spent time last semester reading and analyzing short stories and poetry. They are currently reading *Animal Farm* by George Orwell. Students have researched the Russian Revolution and will make connections between Orwell's characters and the issues with Communism. As part of this unit, the sophomores will create windmills to connect ELA with Science.

English 11 - The Junior English class is preparing for the statewide ACT test. Students have been reviewing grammar concepts, practicing writing, and completing readings as practice for the test. In addition, they just started a unit over *The Crucible*, studying both the Salem Witch Trials and the Red Scare of the 1950s. Students will soon begin writing a research paper.

English 12 - The Senior English class just finished writing rough drafts of their research papers. They are currently completing a job unit where they are getting practice writing resumes, interviewing for jobs, and making professional phone calls and emails. Before graduation, students will edit their research papers and create a presentation to share their research. They will answer audience questions and provide a solution for the problem they discussed in their papers.

FCCLA VS. FFA

**FOOD**  
**DRIVE**

LET'S FEED THE HUNGRY

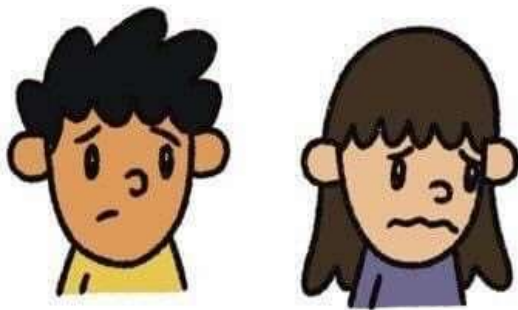


**UNEXPIRED &  
NON PERISHABLE  
FOOD ONLY**

**Thru Feb. 28th  
Drop off at Ag or  
FCS Rooms**

**Which CTSO can collect  
the most food?**

# READING ALOUD TO KIDS...



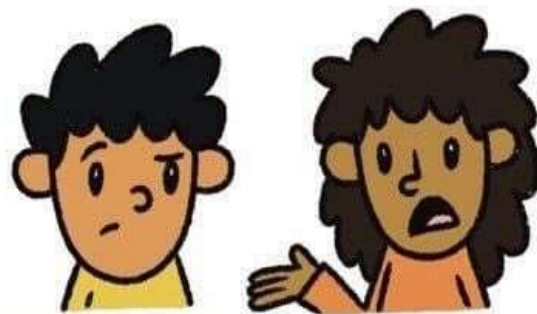
BUILDS EMPATHY



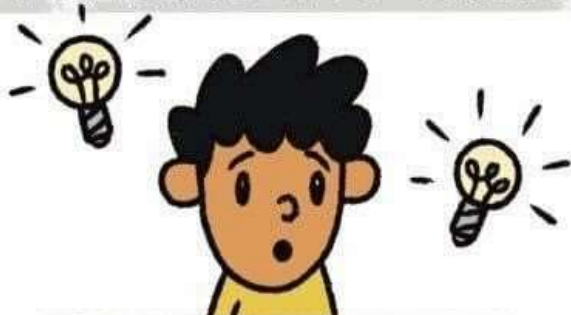
CREATES A LIFELONG  
LOVE OF READING



IMPROVES LANGUAGE  
AND LISTENING SKILLS



FACILITATES IMPORTANT  
AND/OR DIFFICULT  
CONVERSATIONS



ACTIVATES AND  
EMPOWERS  
IMAGINATION



IS FUN!



<https://www.education.ne.gov/safety/suicide-prevention/>



# Help for Parents: Dealing with Suicide Concerns

## Help for Parents Dealing with Suicide Concerns



Nebraska School Safety

*Find more resources at the Nebraska Department  
of Education Suicide Prevention Website:  
[education.ne.gov/safety/suicide-prevention/](https://www.education.ne.gov/safety/suicide-prevention/)*



# COACHING YOUR CHILD THROUGH FRIENDSHIP DRAMA

## DON'T

### TRY TO FIX THE PROBLEM FOR THEM.

- ◆ "You need to stay away from them for a while."
- ◆ "I'm going to call their parents right now!"

### FORCE YOUR CHILD TO STAY WITH OR CHANGE FRIENDS.

- ◆ "You are not allowed to play with them anymore!"
- ◆ "You have been friends since 1st grade. You need to keep your friendship."

### ASSUME YOUR CHILD IS ALWAYS THE VICTIM.

- ◆ "You're always getting picked on."
- ◆ "You poor thing. You can't stand up for yourself because you're smaller."

### MINIMIZE HURTFUL COMMENTS.

- ◆ "I'm sure you two will be fine by tomorrow. You always make up."
- ◆ "Let it go. I'm sure they didn't mean it."

### BAD TALK THE FRIEND

- ◆ "I never liked you being friends with them!"
- ◆ "They have anger management issues they need to work out."

## DO

### LISTEN TO YOUR CHILD WITHOUT JUDGMENT AND GIVE YOUR FULL ATTENTION.

- ◆ "What happened?"
- ◆ "What do you think the problem is?"

### ASK OPEN-ENDED QUESTIONS TO LEARN MORE ABOUT THE SITUATION.

- ◆ "How did you feel when they said that?"
- ◆ "What bothered you the most about that situation?"

### SHOW EMPATHY.

- ◆ "That must have felt really hurtful when they called you that."
- ◆ "It must have been very hard to stay in class after that happened."

### ASK WHAT KIND OF HELP THEY NEED FROM YOU.

- ◆ "How can I support you right now?"
- ◆ "What do you need?"
- ◆ "I'm always here if you need my help."

### BRAINSTORM TOGETHER.

- ◆ "What are some options that you would be comfortable trying to deal with this?"
- ◆ "How do you think they would react if you tried doing that?"

Talk regularly about friendships. Use audio stories, books, social media, and your personal experiences as conversation starters to point out what good and healthy friendships do and do not look like.



# TOP 30 KINDNESS AND FRIENDSHIP MOVIES FOR FAMILIES

- 1 Trolls (2016), PG
- 2 The Fox and the Hound (1981), G
- 3 Taare Zameen Par, (2007), PG (Stars on Earth-Hindi language)
- 4 Homeward Bound (1993), G
- 5 Wonder (2017), PG
- 6 The BFG (2016), PG
- 7 Fly Away Home (1996), PG
- 8 Charlotte's Web (2006), G
- 9 Lilo & Stitch (2002), PG
- 10 Up (2009), PG
- 11 ET (2009), PG
- 12 Big Hero 6 (2014), PG
- 13 Babe (1995), G
- 14 Because of Winn Dixie (2005), (PG)
- 15 Finding Dory (2016), PG
- 16 Ponyo (2008), G
- 17 The Iron Giant (1999), PG
- 18 How to Train Your Dragon (Trilogy) (2010), PG
- 19 Akeelah and the Bee (2006), PG
- 20 Kiki's Delivery Service (1989), G
- 21 Meet the Robinsons (2007), G
- 22 Zootopia (2016), PG
- 23 Paddington (2015), PG
- 24 Kindness Is Contagious (2014), NR
- 25 The Peanuts Movie (2015), G
- 26 My Neighbor Totoro (1990), G
- 27 Shrek (2001), PG
- 28 A Little Princess (1997), NR
- 29 The Kid Who Would Be King (2019), PG
- 30 Batkid Begins (2015), PG



# MOROCCAN MEATBALLS

SERVES: 12 | SERVING SIZE: 1 meatball

## SELECTION AND STORAGE

- Choose lean cuts of beef with little visible fat or trim fat before cooking.
- Store beef in refrigerator for up to 3-5 days before using/ freezing.
- Washing meat before cooking is not recommended as it increases the likelihood of spreading bacteria.

## NUTRITION FACT

Beef is rich in Iron, Vitamin B12 and Zinc, which is essential for cell growth and division and immune function.



## INGREDIENTS

- 1/4 cup Bread Crumbs
- 2 Tbl Moroccan Spice Mix (*see recipe below*)
- 1 lb Ground Beef
- 1 Egg, raw, whole
- 1/2 cup 2% Milk

## DIRECTIONS

1. Preheat oven to 350°F.
2. Combine bread crumbs and spice mix to evenly distribute spices.
3. In a mixer fitted with a paddle or by hand, combine beef, egg, milk, and seasoned bread crumbs. Mix for 10-15 minutes or until the mixture is completely combined.
4. Form into 12 meatballs and place close together on a parchment lined baking pan.
5. Bake for 15-20 minutes or until internal temperature reaches 165°F.
6. Serve with rice, pineapple, and color vegetables like, sweet potatoes and green peppers.

**Note:** Seasoning mix can be changed to 2 Tbl of any flavor blend. Examples are: Italian, Greek, Mexican, or Asian seasoning blends. Ground meat can be changed to turkey, chicken and pork.

## NUTRITION INFORMATION

175 calories, 4.2g Saturated Fat, 306mg Sodium, 4.4g Carbohydrates

## MOROCCAN SPICE MIX

- 1 tsp Cumin, dry
- 1 tsp Ginger, dry
- 1 tsp Salt, iodized
- 3/4 tsp Cinnamon
- 3/4 tsp Coriander
- 3/4 tsp Allspice
- 1/2 tsp Cloves, ground
- 1/2 tsp Black Pepper
- 1/4 tsp Cayenne Pepper

## DIRECTIONS

Blend ingredients together. Store in an airtight container.

# DRY BEANS



Nebraska Harvest of the Month celebrates dry beans this month! Pinto, Black and Great Northern beans are just a few versatile varieties grown in our state. School Nutrition Staff at your school will be preparing recipes featuring locally grown beans.

## SELECTION, STORAGE & COOKING

- Dry beans are allowed to mature and then harvested from the vine or bush. Dry beans come in many colors, shapes and sizes and can be stored for months in a cool dry location.
- Dry beans are soaked to absorb water and will become double to triple their size when soaked. Cook to make them edible and digestible.
- Dry beans can be eaten raw, sprouted or cooked, ground into flour, curdled into tofu, fermented into soy sauce, tempeh and miso. They are excellent in chili, soup and salad.

## SEASONAL AVAILABILITY



## HUMMUS

### Ingredients:

- ½ cup olive oil
- 3-4 garlic cloves, chopped
- 1 cup dry Great Northern beans, prepared and cooked or two 15.8-oz. cans, drained and rinsed
- ¼ cup fresh lemon juice
- 1 tsp. ground cumin
- 2 Tbsp. chopped fresh parsley
- ½ Tbsp. salt and pinch of pepper

### Directions:

1. In a small saucepan, combine olive oil and garlic over medium-low heat and lightly brown garlic. Cool, strain and reserve the oil and garlic separately.
2. In a blender, blend beans, garlic, lemon juice, cumin and parsley until smooth. Carefully pour in oil with blender running until light and smooth.
3. Salt and pepper to taste. Serve with raw veggies or pita chips, or add to a sandwich! Enjoy!

<https://www.thespruceeats.com/white-bean-hummus-dip-3377730>



LEARN MORE ABOUT HARVEST OF THE MONTH

[www.education.ne.gov/ns/farm-to-school/harvest-of-the-month](http://www.education.ne.gov/ns/farm-to-school/harvest-of-the-month)

# FUN WITH DRY BEANS

## LET'S GROW BEANS!

### Materials Needed:

- Dry Kidney or Great Northern beans, soaked overnight
- Water spray bottle
- Paper towels
- Glass cup



### Directions-

1. Line a glass jar with a paper towel. Tuck your bean between the glass and the paper towel.
2. Squirt the paper with plenty of water so the paper is wet but not swimming. Too much water could cause mold on the bean.
3. Place one glass and bean in a sunny spot and wait for it to sprout! It should take 2-7 days to sprout. You can also experiment by placing another glass in a dark place, with the bean and paper towel prepared the same way.
4. Once the beans have grown in the glass for 3-4 weeks, you can plant outdoors or in a pot with soil.

<https://lifeatthezoo.com/growing-beans-science-home>

## BEAN MATH



1 cup dry beans  
= 2 to 3 cups  
cooked



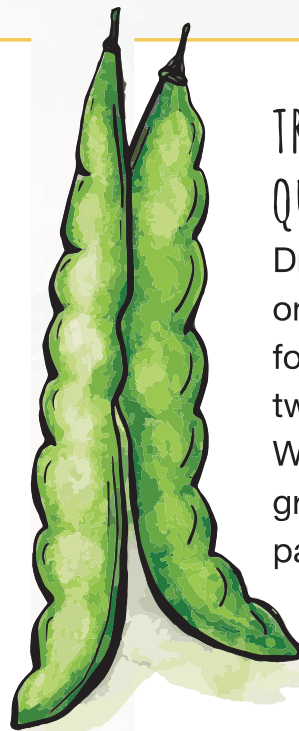
15-oz. can cooked  
beans, drained  
= 1 ½ cups



1lb dry beans  
= 2 to 2 ½ cups  
cooked



16-oz. can cooked  
beans, drained  
= 1 ¾ cups

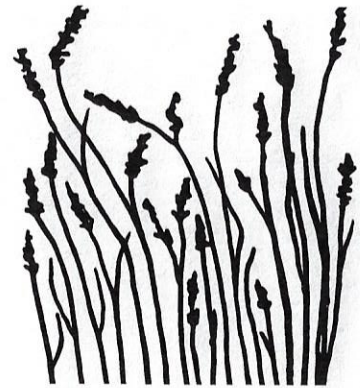
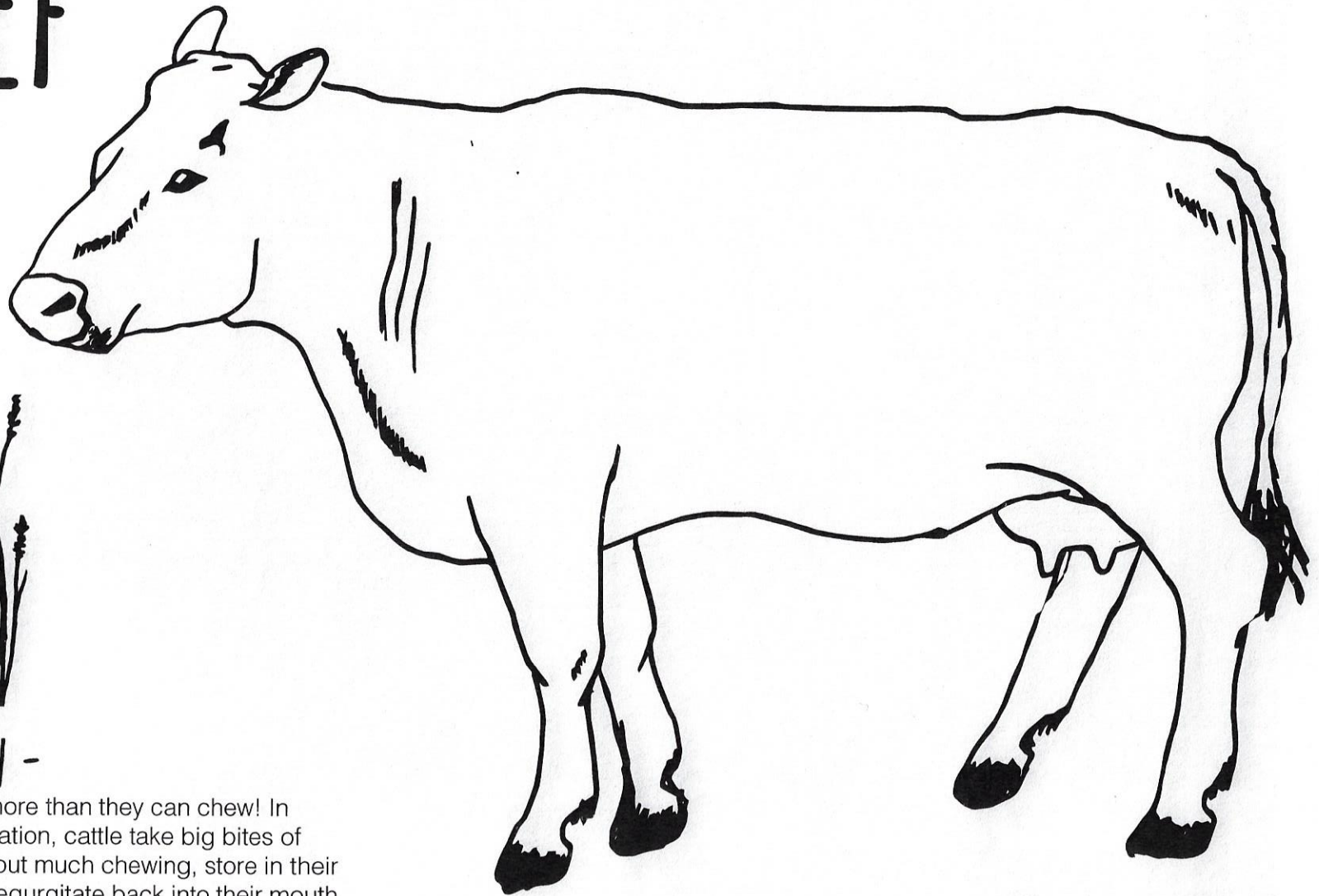


## TRIVIA QUESTION

Dried beans are one of the few foods that fit into two food groups. What two food groups are they part of?

*Harvest of the Month*

# BEEF



## DID YOU KNOW -

Cattle literally bite off more than they can chew! In a process called rumination, cattle take big bites of food then swallow without much chewing, store in their esophagus, and later regurgitate back into their mouth.

*Farm to School*  
NEBRASKA

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION**  
**REGULAR MEETING**  
**February 13, 2023**  
**7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Brennan  
Jeffries  
Lassen  
Meier  
Rudeen  
Walahoski

**Notification:** The February 13, 2023 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Overton Post Office, and the Security First Bank.

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent, Brian Fleischman, Principal

**Guests Present:** Aaron McCoy and Alicia Lassen

**Public Comments:** No Public Comments

**Reports:** No Reports

**Communications:** No Communications

**Other:** None

**Action Items:**

1. **Agenda:** Moved by Lassen, seconded by Rudeen to approve the agenda of the February 13, 2023 regular monthly board meeting as presented. Discussion: Discussion was limited as there were no changes made to the agenda. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
2. **Minutes:** Moved by Brennan, seconded by Jeffries to approve the minutes of the January 9, 2023 regular board minutes as presented. Discussion: Discussion was limited as there were no corrections made to the minutes. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
3. **Claims:** Moved by Lassen, seconded by Brennan to pay the February General Fund bill roster in the amount \$46,509.81. Discussion: Superintendent provided additional information on several of the bills. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
4. Moved by Brennan, seconded by Walahoski to approve the contract with ESU 10 for Special Education Supervision, Physical and Occupational Therapy, School Psychology, and Audiology. Discussion: The board discussed it was more effective to use the ESU 10 as



opposed to hiring individuals for each of the services. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).

5. Moved by Meier, seconded by Lassen to approve the contract for the principal. Discussion: Very little discussion as the board agreed that the principal is doing an excellent job. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
6. Moved by Walahoski, seconded by Brennan to designate FirstTier Bank and Security First Bank as the official depositories for all district funds. Discussion: The board agreed both banks would continue to provide the official financial depository. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
7. Moved by Brennan, seconded by Jeffries to approve the teaching contract for Miss Kati Harmon. Discussion: The board agreed with the administration recommendation to approve the teaching contract. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
8. Moved by Lassen, seconded by Meier to approve the teaching contract for Mr. Scott Stacklein. Discussion: The board agreed with the administration recommendation to approve the teaching contract. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
9. Moved by Rudeen, seconded by Brennan to adjourn the meeting at 8:16 p.m. Discussion: Limited discussion as the board agreed it was time to adjourn. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).

### **Board Reports and Discussion Topics:**

#### **1. Board Reports:**

- a. Transportation:
- b. Facilities and Grounds:
- c. Negotiations:
- d. American Civics:
- e. Interlocal: Scheduling an Interlocal Meeting

#### **2. Discussion Topics:**

- a. March Board Meeting scheduled for Monday, March 13, 2023 beginning at 7:30 p.m. in the LMC.
- b. NASB Calendar of Events
- c. Board reviewed the following 5000 board policies:
  - 5012 Testing and Assessment Program
  - 5014 Homeless Students
  - 5015 Protection of Student Rights
  - 5016 Student Records
  - 5017 Routine Directory Information
  - 5018 Parental and Guardian Involvement in Educational Practices
  - 5019 Communicating with Parents
  - 5020 Rights of Custodial and Non-Custodial Parents
  - 5022 Investigations and Arrests by Police or Other Law Enforcement Officers
  - 5023 Student Illness
  - 5024 Medication of Students

**Administrative Reports:**

**Principal's Report:**

- a. Calendar Update
- b. Enrollment Update
- c. Parent/Teacher Conferences

**Superintendent's Report:**

- 1. Enrollment Option Report
- 2. Option Enrollment -
  - Out:
    - a.
  - In
    - a.
  - Change of Status
    - a.
- 3. Financial and Budget Update
- 4. Food Program Update
- 5. Staffing Update



# March 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Freshmen to UNK.	2 Tenor-Bass Vocal Clinic @ KHS.  State GBB @ Lincoln.	3 State GBB @ Lincoln.	4 State GBB @ Lincoln.
5	6 MS Quiz Bowl @ UNK 9AM.  Student Council mtg. @ lunch.  Cheer 6PM.	7 Pre-School Registration 9-11:30 & 1-2:30PM.  Cheer 6PM.	8 Pre-School Registration 9-11:30 & 1-2:30PM.	9 State BBB @ Lincoln.  Cheer 6PM.	10 Last day of Q3.  State BBB @ Lincoln.	11 State BBB @ Lincoln.
12 Daylight Savings Time Begins.  Cheer try-outs 5PM.	13 Music Booster mtg. 5:30PM. FCCLA mtg. 6:30PM. FKC BB All-Conference mtg. @ Elm Creek 7PM.  School Board mtg. 7:30PM.	14 Music Showcase 7PM.	15	16 NO SCHOOL — Teacher In-Service.	17 NO SCHOOL.	18
19	20 Spring Activity pictures AM.  TE 204 students 1:30-3:28PM.  FKC Quiz Bowl @ Overton 4PM.	21 Statewide ACT Test for Juniors.	22 FKC Music Contest @ Wilcox-Hildreth.	23 Soprano-Alto Vocal Clinic @ KHS.  Pre-K to Children's Museum.  JH Quiz Bowl @ UNK 9AM.  GO Overton Quad 4PM.	24 TR @ Wilcox-Hildreth 10AM.	25 Choir National Anthem @ Storm Hockey.
26	27	28 TR @ Cozad 4:30PM.	29 State FFA @ Lincoln.  GO @ Cambridge 10AM.	30 State FFA @ Lincoln.  Athletic Booster mtg. 7PM.	31 State FFA @ Lincoln.  TR @ Pleasanton 10AM (Kearney High).	

# March

2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Ham & Cheese Wrap Alternate	Overton Public Schools is an Equal Opportunity Provider	Milk & Fruit Served with each Meal	Banana Muffin & Sausage Shredded Pork Sandwich	Green Eggs & Ham w/Birthday Donut Sour Cream Enchiladas	Breakfast Pizza Cheese Pizza	
Pepperoni Pizza Alternate	Oatmeal Bar & Yogurt Beef & Noodles w/Mashed Potatoes	Donut Holes & Combos Crispitos w/Cheese Sauce	Scrambled Eggs & Funnel Cakes Spaghetti & Meat Sauce	Biscuits & Gravy French Toast & Ham No Alternate	Yogurt Parfait & Donut Fish Sticks & Fries	
Cheese Burger Alternate	Breakfast Cookie & Ham Homemade Hearty Meatballs w/Sauce	Waffles & Sausage Soup Bar(Chicken Noodle, Chili & Cheesy Vegetable)	Breakfast Pizza Taco Bar (Beef, Chicken & Pork)	No School Inservice	No School	
Corn Dog Alternate	Donut Twist & Ham Chicken Nuggets & Fries	Filled Strawberry Cream Bagel & Sausage Lasagna	Pancakes & Scrambled Eggs Chicken Patty Sandwich	Tornados Fiestadas	Yogurt & Apple Freudel Omelet & Cinnamon Roll	
Pepperoni Pizza Alternate	Apple Muffin & Yogurt Chef Salad	Churro & Sausage Crispitos w/Cheese	Breakfast Sandwich Goulash	Cinnamon Roll & Sausage Pigs in a Blanket	Breakfast Pizza Cheese Quesadilla	